



NOTTINGHAM CITY COUNCIL
AREA COMMITTEE EAST (A.C.E) DALES, ST ANN'S & MAPPERLEY

Date: Tuesday, 12 June 2018

Time: 6.00 pm

Place: Ground Floor Committee Room - Loxley House, Station Street, Nottingham,
NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

gfandanel

Corporate Director for Strategy and Resources

Governance Officer: Kate Morris, Governance Officer **Direct Dial:** 0115 8764353

- 1 APPOINTMENT OF CHAIR**
- 2 APPOINTMENT OF VICE CHAIR**
- 3 APOLOGIES**
- 4 DECLARATIONS OF INTERESTS**
- 5 MINUTES** 3 - 12
To confirm the minutes of the meeting held on 13 February 2018
- 6 AREA 6 COMMUNITY REPRESENTATIVES** 13 - 22
Report of Director of Community Protection
- 7 ISSUES AND GOOD NEWS STORIES** Verbal
Report
Verbal update from community representatives
- 8 AREA POLICING UPDATE** Verbal
Report
Inspector James Walker
- 9 PROPOSED PUBLIC SPACES PROTECTION ORDER (PSPO):** 23 - 40
**NOTTINGHAM CITY COUNCIL RESTRICTION OF PUBLIC RIGHT OF
WAY (DANE COURT, DANE CLOSE, ST ANNS) PUBLIC SPACES
PROTECTION ORDER**
Report of the Director of Community Protection

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| 10 | PROPOSAL FOR SCHEME OF ADDITIONAL LICENSING FOR HOUSES IN MULTIPLE OCCUPATION
Report of the Deputy Chief Executive / Corporate Director for Development and Growth and the Corporate Director for Commercial and Operations | 41 - 100 |
| 11 | NOTTINGHAM CITY HOMES UPDATE
Report of the Chief Executive of Nottingham City Homes | 101 - 114 |
| 12 | AREA 6 WARD PERFORMANCE REPORTS Q1
Report of the Director of Community Protection | 115 - 138 |
| 13 | AREA 6 WARD COUNCILLOR BUDGET
Report of the Director of Community Protection | 139 - 144 |
| 14 | AREA 6 AREA CAPITAL FUND - 2018/19 PROGRAMME
Report of the Director of Community Protection | 145 - 152 |
| 15 | FUTURE MEETING DATES
To consider meeting on the following Tuesdays at 6pm:

11 September 2018
11 December 2018
12 March 2018 | |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.