

NOTTINGHAM CITY COUNCIL AREA COMMITTEE EAST (A.C.E) DALES, ST ANN'S & MAPPERLEY

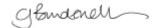
Date: Tuesday, 12 June 2018

Time: 6.00 pm

Place: Ground Floor Committee Room - Loxley House, Station Street, Nottingham,

NG2 3NG

Councillors are requested to attend the above meeting to transact the following business



Corporate Director for Strategy and Resources

Governance Officer: Kate Morris, Governance Officer Direct Dial: 0115 8764353

APPOINTMENT	OF CHAIR
	APPOINTMENT

- 2 APPOINTMENT OF VICE CHAIR
- 3 APOLOGIES
- 4 DECLARATIONS OF INTERESTS

5	MINUTES To confirm the minutes of the meeting held on 13 February 2018	3 - 12
6	AREA 6 COMMUNITY REPRESENTATIVES Report of Director of Community Protection	13 - 22
7	ISSUES AND GOOD NEWS STORIES Verbal update from community representatives	Verbal Report
8	AREA POLICING UPDATE Inspector James Walker	Verbal Report
9	PROPOSED PUBLIC SPACES PROTECTION ORDER (PSPO):	23 - 40

9 PROPOSED PUBLIC SPACES PROTECTION ORDER (PSPO):
NOTTINGHAM CITY COUNCIL RESTRICTION OF PUBLIC RIGHT OF
WAY (DANE COURT, DANE CLOSE, ST ANNS) PUBLIC SPACES
PROTECTION ORDER

Report of the Director of Community Protection

10	PROPOSAL FOR SCHEME OF ADDITIONAL LICENSING FOR HOUSES IN MULTIPLE OCCUPATION Report of the Deputy Chief Executive / Corporate Director for Development and Growth and the Corporate Director for Commercial and Operations	41 - 100
11	NOTTINGHAM CITY HOMES UPDATE Report of the Chief Executive of Nottingham City Homes	101 - 114
12	AREA 6 WARD PERFORMANCE REPORTS Q1 Report of the Director of Community Protection	115 - 138
13	AREA 6 WARD COUNCILLOR BUDGET Report of the Director of Community Protection	139 - 144
14	AREA 6 AREA CAPITAL FUND - 2018/19 PROGRAMME Report of the Director of Community Protection	145 - 152

15 FUTURE MEETING DATES

To consider meeting on the following Tuesdays at 6pm:

- 11 September 2018
- 11 December 2018
- 12 March 2018

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.